

2025 Retired Minister's Annual Service Report To the District Conference



INSTRUCTIONS

INSTRUCTIONS: Every credentialed person shall submit an annual service report to the district board of ministerial development at the time designated by the district (*Discipline 1390:7-8; 1402*). A commissioned lay missionary is not required to submit a report.

If you desire to expand on any of your answers, please go to "Additional Remarks" at the end of this form and record your comments there. Be sure to begin your comments with, "Regarding No. 1" or whatever the number of the question might be.

CONTACT INFORMATION

LAST NAME

FIRST NAME

MIDDLE INITIAL

DISTRICT

MAILING ADDRESS (*STREET/P.O. BOX*)

CITY

STATE OR PROVINCE

POSTAL CODE

HOME ADDRESS (*IF DIFFERENT FROM MAILING ADDRESS*)

CITY

STATE OR PROVINCE

POSTAL CODE

CONTACT INFORMATION

MOBILE PHONE NUMBER

WORK PHONE NUMBER

HOME PHONE NUMBER

PERSONAL EMAIL ADDRESS

WORK EMAIL ADDRESS

WHAT IS YOUR ETHNICITY?

☐ American Indian or Alaska Native

☐ Asian

☐ Black or African American

☐ Hispanic or Latino

☐ Native Hawaiian or Other Pacific Islander

☐ White

☐ Multi-ethnic

CONTACT INFORMATION

WHAT IS YOUR PRIMARY LANGUAGE?

☐ English

☐ French

☐ Korean

☐ Spanish

☐ Dutch

☐ Swahili

☐ Tamil

☐ Chinese (Mandarin)

☐ Other _____

MARITAL STATUS

☐ Single

☐ Married

☐ Widowed

☐ Separated

☐ Divorced

WEDDING ANNIVERSARY (MM/DD/YYYY)

 If applicable

____ / ____ / ____

BIRTH DATE (MM/DD/YYYY)

____ / ____ / ____

PERSONAL RESPONSIBILITIES

1. How are you progressing in your journey to live a life that is blameless and above reproach, and setting a good example of the lifestyle and conduct described in the *Guides and Helps to Holy Living*?

2. Are you involved in a relationship, abusive activity or addictive behavior which, if not properly addressed, will harm or destroy your ministry? (To view "Definitions of Abuse" visit wes.life/gbp-doa).

 General Board Policy on Church Discipline APPENDIX VI: DEFINITIONS OF ABUSE 5500-5523

☐ Yes

☐ No

2a. If **yes**, please explain.

3. Are you fully committed to uphold the doctrines of The Wesleyan Church, its Articles of Religion and Leadership Commitments as defined in *The Discipline*?

☐ Yes

☐ No

3a. If **no**, please explain.

4. If applicable, describe any areas of your life or ministry for which you would welcome counsel or coaching.

LEGAL ACCOUNTABILITIES

5. Since your last Annual Service Report, have you been accused or found guilty of any criminal activity?

☐ Yes

☐ No

*5a. By marking **yes**, you have indicated that you have been accused or found guilty of criminal activity. Please provide details.*

6. Since your last Annual Service Report, have you participated in, or been accused of, any sexual misconduct (such as fornication, adultery, child abuse [pedophilia], the sexual abuse of adolescent minors, or homosexuality?)

☐ Yes

☐ No

*6a. By marking **yes**, you have indicated that you participated in or have been accused of sexual misconduct. Please provide details.*

7. Are there any pending legal actions which might incriminate you in the future?

☐ Yes

☐ No

*7a. By marking **yes**, you have indicated that you have pending legal actions. Please provide details.*

APPOINTMENT

8. Each Wesleyan Minister must hold membership at a Wesleyan Church to maintain credentials within The Wesleyan Church (*Disc. 3097*). Give the name of the local Wesleyan church and city where your membership resides in good standing.

9. Are you engaged in secular work?

☐ Yes

☐ No

10. Would you accept invitations for pulpit supply or interim pastoral service?

☐ Yes

☐ No

11. If desired, give a brief testimony or special prayer request.

ADDITIONAL REMARKS

USE THIS SPACE TO REGISTER ALL ADDED COMMENTS.

**BE SURE TO NUMBER YOUR COMMENTS TO CORRESPOND WITH
THE NUMBER OF THE QUESTION UPON WHICH YOU ARE GIVING MORE INFORMATION.**

Regarding No. ____ :

What ideas or suggestions do you have for the district leadership to consider?

SIGNATURE

Please sign in ink.

WHEN YOU HAVE COMPLETED THIS DOCUMENT, BE SURE TO MAKE A COPY FOR YOUR RECORDS