

**Lay Worker's Annual Service Report  
To the District Conference**



**INSTRUCTIONS**

**INSTRUCTIONS:** Every licensed or commissioned special worker is to complete this report and submit it to the DBMD at the time designated by the district (Discipline 1390:7-10; 1402) A commissioned lay missionary is not required to submit this report.

**If you desire to expand on any of your answers, please go to "Additional Remarks" at the end of this form and record your comments there. Be sure to begin your comments with, "Regarding No. 1" or whatever the number of the question might be.**

**PERSONAL INFORMATION**

LAST NAME		FIRST NAME		MIDDLE INITIAL
DISTRICT			FOR FISCAL YEAR ENDING	
MAILING ADDRESS (STREET/P.O. BOX)				
CITY		STATE OR PROVINCE	POSTAL CODE	
HOME ADDRESS (IF DIFFERENT FROM MAILING ADDRESS)				
CITY		STATE OR PROVINCE	POSTAL CODE	
CELL PHONE NUMBER				
WORK PHONE NUMBER				
HOME PHONE NUMBER				
PRIMARY EMAIL ADDRESS			BIRTH DATE (mm/dd/yyyy)	

## A. APPOINTMENT

1. Have you continued this work during this past year?

Yes

No

2. Summarize in a few words what you have done to fulfill your ministry this past year.

3.a. Have you sought faithfully by your personal dealings and your public ministry to lead sinners to a saving knowledge of Jesus Christ?

Yes

No

3.b. To lead believers into entire sanctification?

Yes

No

4. How would you assess your support of these agencies of the Church?

4.a. *The Wesleyan Church-General*

4.b. *Your District*

4.c. *Wesleyan Educational Institutions*

5. Each Wesleyan Minister must hold membership at a Wesleyan church to maintain credentials within The Wesleyan Church. *Disc. 3097*. Give the name of the local Wesleyan church and city where your membership resides in good standing.

## B. PERSONAL RESPONSIBILITIES

6. How are you progressing in your journey to live a life that is blameless and above reproach, and setting a good example of the lifestyle and conduct described in the Guides and Helps to Holy Living?

## B. PERSONAL RESPONSIBILITIES

7. Are you currently involved in a relationship, questionable activity or addictive behavior which, if not properly addressed, will harm or destroy your ministry?

Yes

No

7.a. If **yes**, please explain.

8. Describe your current relationship with Christ.

9. Are you fully committed to uphold the doctrines of The Wesleyan Church, its Articles of Religion and Leadership Commitments as defined in *The Discipline*?

Yes

No

9.a. If **no**, please describe briefly.

10. If applicable, describe any areas of your life or ministry for which you would welcome counsel or coaching.

11. Describe your practice of personal evangelism or disciple making.

12. Have you faithfully tithed your income to The Wesleyan Church during this past year?

Yes

No

## C. LEGAL ACCOUNTABILITES

13. Since your last Annual Service Report, have you been accused or found guilty of any criminal activity?

Yes

No

13.a. If **yes**, please explain.

14. Since your last Annual Service Report, have you participated in, or been accused of, any sexual misconduct (such as fornication, adultery, child abuse [pedophilia], the sexual abuse of adolescent minors, or homosexuality?)

Yes

No

14.a. If **yes**, please explain.

15. Are there any pending legal actions which might incriminate you in the future?

Yes

No

15.a. If **yes**, please explain.

## D. OUTLOOK

16. Are you ready to renew or accept appointment (3250) at the hand of the conference again this year?

Yes

No

16.a. If **no**, please explain.

17. Are you requesting a change in your category of appointment or district relations (1396)?

Yes

No

17.a. If **yes**, state what change you desire.

## SIGNATURE

*Please sign in ink. Electronic submission constitutes signature.*

## ADDITIONAL REMARKS

**Use this space to register all added comments.  
Be sure to number your comments to correspond with the number of the question upon which you are giving more information.**

Regarding No. \_\_\_\_ :

**What ideas or suggestions do you have for the district leadership to consider?**

**WHEN YOU HAVE COMPLETED THIS DOCUMENT, BE SURE TO PRINT AND SAVE A COPY FOR YOUR RECORDS.**